o & Brissoy F. Materiory at Law, Justice Building, Greenville, SUG. 877 FAGE 409 TITLE TO REAL ESTATE-Mann. Foster, Ashm STATE OF SOUTH CAROLINA Oct 13 4 32 PH '69 COUNTY OF **GREENVILLE** OLLIE FARNSWORTH I, Alvtn H. Rice KNOW ALL MEN BY THESE PRESENTS, that in consideration of Six thousand eight hundred thirty-two and 59/100---(\$6,832.59)------ Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Alvin G. Steading, his heirs and assigns, forever: All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of Old Laurens Road, near the Town of Mauldin, South Carolina, and being shown on plat of property of Jack Lee Roy Goodman prepared by Dalton & Neves dated June, 1956, and recorded in the R. M. C. Office for Greenville County in Plat Book LL at page 9 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the southwestern side of Old Laurens Road at corner of property now or formerly onwed by Joe Brown Saxon, which iron pin is 804.5 feet in a southeasterly direction from the southwestern corner of the intersection of Old Laurens Road and New Laurens Road; thence along said Old Laurens Road S. 24-31 E. 104.5 feet to an iron pin at the corner of property of J. B. A. Thomason Estate; thence along the line of said property S. 62-00 W. 190.9 feet to an iron pin; thence N. 24-31 W. 104.5 feet to an iron pin; thence N. 62-00 E. 190.9 feet to the point of beginning. The above property is the same conveyed to the Grantor by deed recorded in Deed Book 594, at page 50**8**. This conveyance is subject to such easements, restrictions, or rights-of-way as may appear of record. As part of the consideration of this conveyance, the Grantee assumes and agrees to pay the balance due on the mortgage over the above property to C. Douglas Wilson & Co. recorded in Mortgage Book 689 at page 89, the balance now due and owing being \$5,167.41. County Stamps Paid . See Aci No.380 Section 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 69 . 13 day of October WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of \_(SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville J Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. October 19 69. SWORN to before me this 13th day of Elizabeth D. Johnson Notary Public for South Carolina.
5-19-79 My commission expires\_ STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF Greenville COUNTY OF Greenville 

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 13th Manuta B. Rice

19 69, at 4:32

day of October

13

<u>5-19-79</u>

day of October

Notary Public for South Carolina.

My commission expires.

RECORDED this\_